

# District Health Assessment for Multiple District 5M through December 2013

| ATERNA           | TIONAL  |                 |                              |     | Clubs  |       |                    |    |       |   |                                      | Memb       | bership                      |                   |   |                                     | Membe                                  | r Strength                                       | _                                   | Cancellat      | tion  | Rep                           | ports                                     | Finance                                   | L  | eadership                                    |   |
|------------------|---|-----------------|------------------------------|-----|--|-------|--------------------|----|-------|---|--------------------------------------|------------|------------------------------|-------------------|---|-------------------------------------|--|--|-------------------------------------|----------------|---|-------------------------------|---|---|--|--|---|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Cancelled<br>Clubs |    |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | Net<br>YTD (ind<br>Drop Acti | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| 5M 10            | T(24)   | 47              | 0                            | 47  | 0%   | 0     | 1                  | -1 | 1,174 | ŧ 0   | 1,174                                | 25         | 51                           | -26               | -2.17%  | 1,171                               | 25                                     | 45%  | 41                                  | 0              | 100%  | 38%                           | 4%  | 0%  | 8  | 0  |   |
| 5M 11            |   | 65              | 0                            | 65  | 0%   | 0     | 0                  | 0  | 1,954 | ¥ 0   | 1,954                                | 101        | 76                           | 25                | 1.30%   | 1,907                               | 30                                     | 35%  | 0                                   | 0              | 0%  | 12%                           | 2%  | 0%  | 9  | 0  |   |
| 5M 13            | T(23)   | 61              | 0                            | 61  | 0%   | 0     | 0                  | 0  | 1,200 | 0 0   | 1,200                                | 40         | 43                           | -3                | -0.25%  | 1,191                               | 20                                     | 56%  | 0                                   | 0              | 0%  | 30%                           | 0%  | 0%  | 12   | 0  |   |
|                  |   | 173             | 0                            | 173 | 0%   | 0     | 1                  | -1 | 4,328 | 30  | 4,328                                | 166        | 170                          | -4                | -0.09%  | 4,269                               | 25                                     | 45%  | 41                                  | 0              | 100%  | 25%                           | 2%  | 0%  | 29   | 0  |   |



# District Health Assessment for Multiple District 5 through December 2013

| MTERNATIONAL             | ,<br>,                                |                 |                              |                | Clubs  |   |                    |                                     |       |   |                                      | Memb       | bership     | )                       |   |                                     | Member                                 | r Strength                                       |                   | Cancellat      | ion   | Rej                           | ports                                     | Finance                                   | L.   | eadership                                    |   |
|--------------------------|---------------------------------------|-----------------|------------------------------|----------------|--|---|--------------------|-------------------------------------|-------|---|--------------------------------------|------------|-------------|-------------------------|---|-------------------------------------|--|--|-------------------|----------------|---|-------------------------------|---|---|--|--|---|
| District Nu<br>Name of M | tatus/<br>umber<br>Months<br>Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| 5 SKN                    |                                       | 66              | 0                            | 66             | 0%   | 0 | 1                  | -1                                  | 1,350 | ) 0   | 1,350                                | 43         | 8           | 0 -37                   | -2.67%  | 1,419                               | 20                                     | 52%  | 50                | 14             | 100%  | 27%                           | 0%  | 0%  | 8  | 2  |   |
| 5 SKS                    |                                       | 83              | 0                            | 83             | 0%   | 0 | 0                  | 0                                   | 1,778 | 30  | 1,778                                | 42         | 8           | 2 -40                   | -2.20%  | 1,769                               | 21                                     | 47%  | 0                 | 0              | 0%  | 33%                           | 0%  | 0%  | 10   | 3  |   |
|                          |                                       | 149             | 0                            | 149            | 0%   | 0 | 1                  | -1                                  | 3,128 | 3 0   | 3,128                                | 85         | 16          | 2 -77                   | -2.40%  | 3,188                               | 21                                     | 49%  | 50                | 14             | 100%  | 30%                           | 0%  | 0%  | 18   | 5  |   |



## District Health Assessment for Multiple District 37 through December 2013

| ANTERN           | ATIONAL |                 |                              |     | Clubs  |       |                    |     |       |   |                                      | Memb       | bership       |  |   |                                     | Member                                 | Strength   |                                     | Cancella         | tion  | Re                            | ports                                     | Finance                                   | L  | eadership                                    | )                     |
|------------------|---------|-----------------|------------------------------|-----|--|-------|--------------------|-----|-------|---|--------------------------------------|------------|---------------|--|---|-------------------------------------|--|--|-------------------------------------|------------------|---|-------------------------------|---|---|--|--|-----------------------|
| District<br>Name |         | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Cancelled<br>Clubs | Net |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop A | YTD<br>NetGrowth<br>(includes<br>Active and<br>Status Quo) | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancellec<br>Club<br>Age | I Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | Officers<br>Vacancies |
| 37 L             | T(24)   | 54              | 0                            | 54  | 0%   | 0     | 0                  | 0   | 1,168 | 30  | 1,168                                | 59         | 94            | -35  | -2.91%  | 1,191                               | 22                                     | 57%  | 0                                   | 0                | 0%  | 41%                           | 6%  | 0%  | 10   | 0  |                       |
| 37 I             | T(9)    | 62              | 0                            | 62  | 0%   | 0     | 0                  | 0   | 1,23  | 50  | 1,235                                | 73         | 74            | i -1   | -0.08%  | 1,247                               | 20                                     | 56%  | 0                                   | 0                | 0%  | 31%                           | 8%  | 0%  | 16   | 0  | 2nd VDG               |
| 37 O             |         | 53              | 0                            | 53  | 0%   | 0     | 0                  | 0   | 1,523 | 30  | 1,523                                | 69         | 69            | 0  | 0.00%   | 1,495                               | 29                                     | 25%  | 0                                   | 0                | 0%  | 15%                           | 0%  | 0%  | 9  | 0  |                       |
|                  |         | 169             | 0                            | 169 | 0%   | 0     | 0                  | 0   | 3,920 | 6 0   | 3,926                                | 201        | 237           | 7 -36  | -0.91%  | 3,933                               | 23                                     | 47%  | 0                                   | 0                | 0%  | 29%                           | 5%  | 0%  | 35   | 0  |                       |



# District Health Assessment for Multiple District 19 through December 2013

| ANTERINAT        | IONAL P                                       |                 |                              |     | Clubs  |   |                    |                                     |       |   |                                      | Memb       | pership  |                     |                    |                                     | Member                                 | Strength   | -                                   | Cancella  | tion  | Re                            | ports                                     | Finance                                   | Le   | eadership                                    |   |
|------------------|---|-----------------|------------------------------|-----|--|---|--------------------|-------------------------------------|-------|---|--------------------------------------|------------|--|---------------------|--------------------|-------------------------------------|--|--|-------------------------------------|---|---|-------------------------------|---|---|--|--|---|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>NetGrov<br>YTD (includ<br>Drop Active a<br>Status C | wth NetG<br>es (inc | cludes<br>tive and | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>d Lost<br>Due to<br>Cancelled<br>Clubs | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| 19 A             | T(24)   | 58              | 0                            | 58  | 0%   | 1 | 0                  | 1                                   | 1,081 | 0   | 1,081                                | 108        | 138  | -30 -2              | -2.70%             | 1,036                               | 19                                     | 64%  | 0                                   | 0   | 0%  | 2%                            | 0%  | 0%  | 7  | 0  |   |
| 19 D             |   | 64              | 0                            | 64  | 0%   | 0 | 0                  | 0                                   | 1,550 | 0   | 1,550                                | 91         | 114  | -23 -               | -1.46%             | 1,553                               | 24                                     | 42%  | 0                                   | 0   | 0%  | 3%                            | 0%  | 0%  | 8  | 0 2  | 2nd VDG                                 |
| 19 H             |   | 51              | 1                            | 52  | 0%   | 0 | 2                  | -2                                  | 1,668 | 9   | 1,677                                | 127        | 134  | -7 -(               | -0.42%             | 1,692                               | 33                                     | 29%  | 15                                  | 18  | 100%  | 2%                            | 0%  | 0%  | 7  | 0  |   |
| 19 I             | T(5)  | 52              | 0                            | 52  | 0%   | 0 | 0                  | 0                                   | 1,245 | 0   | 1,245                                | 73         | 91   | -18 -               | -1.43%             | 1,265                               | 24                                     | 50%  | 0                                   | 0   | 0%  | 6%                            | 0%  | 0%  | 6  | 1  |   |
|                  |   | 225             | 1                            | 226 | 0%   | 1 | 2                  | -1                                  | 5,544 | 9   | 5,553                                | 399        | 477  | -78 -               | -1.39%             | 5,546                               | 25                                     | 46%  | 15                                  | 18  | 100%  | 3%                            | 0%  | 0%  | 28   | 1  |   |



# District Health Assessment for Multiple District A through December 2013

| ANTERN           | ATIONAL |                 |                              |                | Clubs  |   |                    |                                     |  |   |                                      | Mem        | bership   |                      |   |                                     | Member                                 | Strength   |                                     | Cancella       | tion  | Re                            | ports                                     | Finance                                   | L  | eadership                                    |   |
|------------------|---------|-----------------|------------------------------|----------------|--|---|--------------------|-------------------------------------|--|---|--------------------------------------|------------|---|----------------------|---|-------------------------------------|--|--|-------------------------------------|----------------|---|-------------------------------|---|---|--|--|---|
| District<br>Name |         | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss | Current<br>Members<br>In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YT<br>NetGru<br>YTD (inclu<br>Drop Active<br>Status | owth N<br>Ides and A | YTD<br>letGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancellec<br>Club<br>Age | Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| A 1              | T(24)   | 45              | 0                            | 45             | 0%   | 0 | 1                  | -1                                  | 1,17                                     | 90  | 1,179                                | 55         | 83  | -28                  | -2.32%  | 1,177                               | 26                                     | 47%  | 59                                  | 9              | 100%  | 24%                           | 0%  | 0%  | 6  | 0  |   |
| A 2              |         | 42              | 0                            | 42             | 0%   | 0 | 1                  | -1                                  | 1,29                                     | 20  | 1,292                                | 24         | 81  | -57                  | -4.23%  | 1,353                               | 31                                     | 33%  | 36                                  | 16             | 100%  | 21%                           | 0%  | 0%  | 6  | 4  |   |
| A 3              |         | 52              | 0                            | 52             | 0%   | 0 | 0                  | 0                                   | 1,37                                     | 0 0   | 1,370                                | 46         | 83  | -37                  | -2.63%  | 1,406                               | 26                                     | 33%  | 0                                   | 0              | 0%  | 12%                           | 0%  | 0%  | 8  | 3  |   |
| A 4              |         | 67              | 0                            | 67             | 0%   | 0 | 1                  | -1                                  | 1,56                                     | 80  | 1,568                                | 89         | 79  | 10                   | 0.64%   | 1,547                               | 23                                     | 45%  | 51                                  | 7              | 0%  | 15%                           | 0%  | 0%  | 8  | 4  |   |
| A 5              |         | 54              | 0                            | 54             | 0%   | 0 | 1                  | -1                                  | 1,25                                     | 10  | 1,251                                | 67         | 84  | -17                  | -1.34%  | 1,280                               | 23                                     | 39%  | 70                                  | 0              | 100%  | 13%                           | 0%  | 0%  | 9  | 6  |   |
| A 711            |         | 80              | 0                            | 80             | 0%   | 0 | 0                  | 0                                   | 1,54                                     | 0 0   | 1,540                                | 114        | 134   | -20                  | -1.28%  | 1,574                               | 19                                     | 60%  | 0                                   | 0              | 0%  | 35%                           | 0%  | 0%  | 13   | 6  | 1st VDG                                 |
| A 9              |         | 47              | 0                            | 47             | 0%   | 0 | 0                  | 0                                   | 1,30                                     | 0 0   | 1,300                                | 73         | 60  | 13                   | 1.01%   | 1,285                               | 28                                     | 38%  | 0                                   | 0              | 0%  | 11%                           | 0%  | 0%  | 9  | 0  |   |
| A 12             | T(24)   | 47              | 0                            | 47             | 0%   | 0 | 0                  | 0                                   | 1,06                                     | 40  | 1,064                                | 66         | 83  | -17                  | -1.57%  | 1,099                               | 23                                     | 40%  | 0                                   | 0              | 0%  | 2%                            | 0%  | 0%  | 7  | 3  |   |
| A 15             |         | 56              | 0                            | 56             | 0%   | 1 | 0                  | 1                                   | 1,59                                     | 80  | 1,598                                | 122        | 111   | 11                   | 0.69%   | 1,584                               | 29                                     | 39%  | 0                                   | 0              | 0%  | 4%                            | 0%  | 0%  | 6  | 3  |   |
| A 16             | T(21)   | 52              | 0                            | 52             | 0%   | 0 | 1                  | -1                                  | 1,21                                     | 0 0   | 1,210                                | 45         | 85  | -40                  | -3.20%  | 1,191                               | 23                                     | 42%  | 24                                  | 0              | 100%  | 6%                            | 0%  | 0%  | 8  | 4  |   |
|                  |         | 542             | 0                            | 542            | 0%   | 1 | 5                  | -4                                  | 13,37                                    | 20  | 13,372                               | 701        | 883   | -182                 | -1.34%  | 13,496                              | 25                                     | 43%  | 48                                  | 32             | 80%   | 15%                           | 0%  | 0%  | 80   | 33   |   |



## District Health Assessment for Multiple District N through December 2013

| ANTERNAS         | OWAL  |                 |                              |     | Clubs  |   |                    |                                     | -     |   |                                      | Memb       | pership                         |                 |   |                                     | Member                                 | Strength   |                                     | Cancella | tion  | Re                            | ports                                     | Finance                                   | L  | eadership   |      |
|------------------|---|-----------------|------------------------------|-----|--|---|--------------------|-------------------------------------|-------|---|--------------------------------------|------------|---------------------------------|-----------------|---|-------------------------------------|--|--|-------------------------------------|----------|---|-------------------------------|---|---|--|---|------|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | NetG<br>YTD (incl<br>Drop Activ | ludes<br>/e and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age |          | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number Dist<br>of Offic<br>Region Vacar<br>Chairs *<br>Recorded | cers |
| N 1              |   | 78              | 0                            | 78  | 0%   | 0 | 2                  | -2                                  | 1,815 | 5 0   | 1,815                                | 81         | 69                              | 12              | 0.67%   | 1,766                               | 23                                     | 53%  | 55                                  | 15       | 0%  | 28%                           | 3%  | 0%  | 13   | 0   |      |
| N 2              |   | 69              | 0                            | 69  | 0%   | 0 | 0                  | 0                                   | 1,753 | 3 0   | 1,753                                | 82         | 114                             | -32             | -1.79%  | 1,758                               | 25                                     | 36%  | 0                                   | 0        | 0%  | 1%                            | 0%  | 0%  | 12   | 0   |      |
| N 3              | T(24)   | 38              | 0                            | 38  | 0%   | 0 | 0                  | 0                                   | 869   | 0   | 869                                  | 29         | 30                              | -1              | -0.11%  | 873                                 | 23                                     | 39%  | 0                                   | 0        | 0%  | 32%                           | 8%  | 0%  | 1  | 2   |      |
| N 4              | T(21)   | 52              | 0                            | 52  | 0%   | 0 | 1                  | -1                                  | 1,174 | L 0   | 1,174                                | 38         | 68                              | -30             | -2.49%  | 1,224                               | 23                                     | 42%  | 38                                  | 11       | 0%  | 23%                           | 0%  | 0%  | 10   | 0   |      |
|                  |   | 237             | 0                            | 237 | 0%   | 0 | 3                  | -3                                  | 5,611 | 0   | 5,611                                | 230        | 281                             | -51             | -0.90%  | 5,621                               | 24                                     | 43%  | 49                                  | 26       | 0%  | 20%                           | 2%  | 0%  | 36   | 2   |      |



## District Health Assessment for Multiple District U through December 2013

| ATERN            | ATIONAL                                       |                 |                              |                | Clubs  |              |                    |                                     | -     |   |                                      | Memb       | pership                       |                   |   |                                     | Member                                 | Strength   |                                     | Cancella         | tion  | Rej                           | ports                                     | Finance                                   | L  | eadership |  |
|------------------|---|-----------------|------------------------------|----------------|--|--------------|--------------------|-------------------------------------|-------|---|--------------------------------------|------------|-------------------------------|-------------------|---|-------------------------------------|--|--|-------------------------------------|------------------|---|-------------------------------|---|---|--|-----------|--|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | New<br>Clubs | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | Net@<br>YTD (inc<br>Drop Acti | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | of O      | District<br>Officers<br>acancies<br>** |
| U 1              | T(11)   | 50              | 0                            | 50             | 0%   | 0            | 2                  | -2                                  | 1,175 | 50  | 1,175                                | 47         | 78                            | -31               | -2.57%  | 1,230                               | 24                                     | 54%  | 28                                  | 17               | 50%   | 6%                            | 0%  | 0%  | 9  | 0         |  |
| U 2              | T(19)   | 44              | 1                            | 45             | 0%   | 0            | 3                  | -3                                  | 1,153 | 8 8   | 1,161                                | 54         | 119                           | -65               | -5.30%  | 1,211                               | 26                                     | 27%  | 29                                  | 21               | 100%  | 4%                            | 4%  | 0%  | 9  | 0         |  |
| U 3              | T(24)   | 37              | 0                            | 37             | 0%   | 0            | 1                  | -1                                  | 836   | 60  | 836                                  | 38         | 40                            | -2                | -0.24%  | 859                                 | 23                                     | 41%  | 18                                  | 5                | 100%  | 8%                            | 0%  | 0%  | 8  | 0         |  |
| U 4              | T(24)   | 39              | 0                            | 39             | 0%   | 0            | 0                  | 0                                   | 996   | 60  | 996                                  | 38         | 49                            | -11               | -1.09%  | 1,000                               | 26                                     | 33%  | 0                                   | 0                | 0%  | 8%                            | 5%  | 0%  | 8  | 0         |  |
|                  |   | 170             | 1                            | 171            | 0%   | 0            | 6                  | -6                                  | 4,160 | ) 8   | 4,168                                | 177        | 286                           | -109              | -2.55%  | 4,300                               | 25                                     | 39%  | 27                                  | 43               | 83%   | 6%                            | 2%  | 0%  | 34   | 0         |  |

\* - District Status: P - Provisional, T - Transitional.

<sup>\*\* -</sup> District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.